FAIR HOUSING SUB-COMMITTEE MEETING

DRAFT AGENDA

May 18, 2023 9:45 A.M. Hearing Room #3

| T | CALL | TO | ORDE | R |
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| 1. | | \cdot | | -1 \ |

- II. CASE STATUS REPORT
- III. REVIEW OF AGENDA ITEMS
- IV. ADJOURNMENT